

# **Exhibit C to Wilson Declaration**

## Exhibit C to Wilson Declaration Page 1 of 1

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From: **William McCurine** <[judgemccurine@judicatewest.com](mailto:judgemccurine@judicatewest.com)>  
Date: Fri, Mar 1, 2024 at 9:49 AM  
Subject: Peter R. Wheeler, et al. vs. WFA of San Diego, LLC, et al. (A310089)  
To: <[djw@djwlawoffice.com](mailto:djw@djwlawoffice.com)>, <[brandon.neuman@nelsonmullins.com](mailto:brandon.neuman@nelsonmullins.com)>, <[mholder@sheppardmullin.com](mailto:mholder@sheppardmullin.com)>, <[PAS@sspfirm.com](mailto:PAS@sspfirm.com)>  
Cc: <[maryann@judicatewest.com](mailto:maryann@judicatewest.com)>

Dear Counsel:

This email follows today's telephonic case management conference.

1. Briefing schedule for Respondent's motion to dismiss:
  1. Claimant's opposition is due April 12, 2024, Noon
  2. Respondent's Reply due Friday, April 19, 2024, Noon
  3. Telephonic Hearing: April 25, 2024, 10a.m.
2. Judge Link's November 3, 2023 Order remains in full force and effect.

**MARYANN: Please set the telephonic hearing on calendar and arrange for the call.**

Hon. William McCurine, Jr. (Retired)